



## **NOTICE OF DETERMINATION** COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT

EA No.<u>C4-0065</u>

## SCH# 2023030456

## PROJECT NAME: <u>Airport Boulevard Bridge Replacement Project</u>

**DESCRIPTION AND LOCATION:** The County of Riverside Transportation Department in cooperation with the City of Coachella, proposes to replace the existing Airport Boulevard Bridge over the Whitewater River with a new, wider, 2 lane bridge to meet current Caltrans seismic design codes. The project would raise the bridge profile by approximately 2-3 feet in order to maintain a minimum freeboard from the flood water. The project may also include minor retaining walls, roadway approach improvements, sidewalk improvements, utility relocations, stormwater improvements, and minor right of way acquisition, including partial acquisitions and temporary construction easements are anticipated with the project.

- 1. The project  $[\square$  will  $\square$  will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
- 3. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 4. Mitigation measures [ were were not] made a condition of the approval of this project.
- 5. A Mitigation Monitoring plan was [🛛 was not 🗌] adopted.
- 6. A statement of Overriding Considerations [was was not] adopted for this project.

The project will not have a significant effect on the environment and a Negative Declaration has been adopted pursuant to CEQA and may be examined, along with administrative record, at the Transportation Department, 4080 Lemon Street,  $8^{th}$  fl, Riverside, California 92501.

The Final EIR may be examined, along with administrative record, at the Transportation Department, 4080 Lemon Street, 8<sup>th</sup> fl, Riverside, California 92501.

Jan Bulinski		Title	Environmental Project Manager		Date	5/16/23
/Jan Bulinski <i>Mark Lancaster</i> Mark Lancaster		Title	Director of Transportation		Date	5/16/2023
HEARING BODY OR OFFICER			ACTION O	N PROJECT	<u> </u>	
XX Bo	ard of Supervisors			Approval		
Planning Commission			Disapproval		ıl	
			Date:			
Verifving:		Title:		Г	Date:	

For County Clerk Use